The Hundred-Syllable Mantra of Vajrasattva

To meditate on Vajrasattva is the same as to meditate upon all the Buddhas. His hundred-syllable mantra is the quintessence of all mantras -Dilgo Khyentse Rinpoche

Vajrasattva's mantra is a powerful purification prayer that invokes the mindstreams of all the Buddhas. Khenpo Sherab Sangpo suggests that his students recite this mantra 21 times or more each day. Watch Khenpo Sherab Sangpo's teachings on how to practice the meditation and recitation of Vajrasattva.

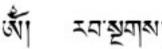
Sanskrit:

om vajrasattva samayam anupālaya vajrasattva tvenopatistha drdho me bhava sutosyo me bhava suposyo me bhava anurakto me bhava sarvasiddhim me prayaccha sarvakarmasu ca me cittam śreyah kuru hūm ha ha ha ha hoh bhagavan sarvatathāgatavajra mā me muñca vajrī bhava mahāsamayasattva āh

English:

Om. Vajrasattva, keep your samaya. As Vajrasattva, remain near me. Be steadfast towards me. Be very pleased with me. Be completely satisfied with me. Be loving to me. Grant me all accomplishments. In all actions, make me mind pure and virtuous. Hūm. Ha ha ha ha hoh. O Blessed One, Vajra-nature of all the Tathāgatas, do not abandon me. Be of vajra-nature, O great Samaya-being, āh.

Tibetan:



OM Syllable of the most supreme exclamation of praise.

รัฐ พิมพรมจรมเว้าเส 75 8 5 8 8 9

BENZAR SATO SA MA YA Vajrasattva's Samaya

દેશ શું સુંદર્શ વૈયા દેંગ શેયલ છે યાર્ મુગ્યાઓનર્દ્ર શ્રાષ્ટ્રી

MA NU PA LA YA BENZAR SATO O Vajrasattva, protect the samaya.

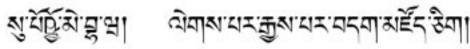
हिंद ग्रीख मदमा वा महत्र मर म

TE NO PA TISHTHA DRI DHO ME BHA WA May you remain firm in me.

ર્ટુએ:દ્વાસા વૈત્ર:દુ:જૈય:પર:પડવાયદેંડ:જેવા

SU TO KA YO ME BHA WA

Grant me complete satisfaction.



SU PO KA YO ME BHA WA Grow within me (increase the positive within me).



ANU RAKTO ME BHA WA Be loving towards me.



SARVA SIDDHI ME PRA YATSA Grant me all the accomplishments,

1121 1 2 2

SARVA KARMA SU TSA ME As well as all the activities.

नदमामो रोग्रेश के दमो नम यहें

TSITTAM SHRE YAM KU RU Make my mind virtuous.

Z, ଶ

গ্রিমাঝ-ঝুঁমাঝ-ঝ-র্মু

HUNG

NA

Syllable of the heart essence, the seed syllable of Vajrasattva.



HA HA HA HA

Syllables of the four immeasurables, the four empowerments, the four joys, and the four $k\bar{a}yas$.

HO

Syllable of joyous laughter in them.

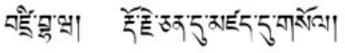
इगाञ्चन भन्न महा मर्डेयाञ्चन ने मलेन मानेमायायाता

BHA GA WAN SARVA TA THA GA TA

Bhagawan, who embodies all the Vajra Tathāgatas,

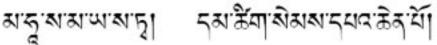


BENZRA MA ME MUNTSA Do not abandon me.



BENZRI BHA WA

Grant me realization of the vajra nature.



MA HA SA MA YA SATO O great Samayasattva,





AH

Make me one with you. Syllable of uniting in non-duality.

Sanskrit with extensive English translation:

om vajrasattva

The most excellent exclamation of praise, the qualities of Buddha's holy body, speech, and mind; all that is precious and auspicious. Vajrasattva, you whose wisdom is inseparable bliss-emptiness,

samayam anupālaya

And whose pledge must not be transgressed, lead me along the path you took to enlightenment,

vajrasattva tvenopatistha

Make me abide close to your holy vajra mind,

dṛḍho me bhava

Please grant me a firm and stable realization of the ultimate nature of phenomena,

sutoșyo me bhava

Please grant me the blessing of being extremely pleased and satisfied with me,

supoșyo me bhava

Bless me with the nature of well-developed great bliss,

anurakto me bhava

Bless me with the nature of love that leads me to your state,

sarvasiddhim me prayaccha

Please grant me all-powerful attainments,

sarvakarmasu ca me cittam śreyah kuru

Please grant me all virtuous actions and your glorious qualities,

hūņ

Seed syllable of the vajra holy mind, the heart essence and seed syllable of Vajrasattva, **ha ha ha ho**ḥ

Seed syllables of the four immeasurables, the four empowerments, the four joys, the four kayas, and the five wisdoms,

bhagavan sarvatathāgatavajra

You, who are the vajra of all who have destroyed every obscuration, of all who have attained all realizations, of all who have passed beyond suffering, and of all who have realized emptiness and know things just as they are,

mā me muñca

Do not abandon me,

vajrī bhava

Grant me the nature of indestructible union, the realization of your vajra nature,

mahāsamayasattva

You, the great pledge being with the holy vajra mind,

āḥ

Make me one with you.

Syllable of uniting in non-duality.

hūņ

Syllable of the wisdom of great bliss.

phat

Syllable that clarifies the wisdom of inseparable bliss-emptiness and destroys the dualistic mind that obstructs realization.

Whatever manifestations of realms, palaces and forms there are, peaceful and wrathful deities, they do not exist on a gross level. They are forms of shunyata endowed with all the supreme qualities. Therefore, they are known as possessing the aspect of being without self-nature. The minds of those buddhas are completely filled with the wisdom of unchanging non-dual bliss emptiness. Therefore, they are known as possessing the aspect of union. Their body, speech, and mind are eternally filled with the taste of great bliss, free from increase and decrease. Therefore, they are known as possessing the aspect of great bliss.

-Dilgo Khyentse Rinpoche

https://www.bodhicittasangha.org/100-syllable-mantra/